## 2025-26 Hunt Period B – Number of First Choice Applicants Sauvie Island Wildlife Area

Number of first choice applicants for each hunt unit by date. Reservations are drawn for first choice applicants until all reservations are assigned or all first choices are filled for that unit. This sequence is then followed for 2nd through 5th choices.

|              |                     | No. of 1st Choice Applicants |        |        |        |        |         |         |
|--------------|---------------------|------------------------------|--------|--------|--------|--------|---------|---------|
|              | No. of Reservations |                              |        |        |        |        |         |         |
|              | Available per Hunt  | Thu.                         | Sat.   | Mon.   | Wed.   | Fri.   | Sun.    | Tue.    |
| Hunt Unit    | Day                 | Oct. 30                      | Nov. 1 | Nov. 3 | Nov. 5 | Nov. 7 | Nov. 9* | Nov. 11 |
| Aaron        | 6                   | 1                            | 0      | 3      | 0      | 1      | 5       | 0       |
| Dead Willow  | 6                   | 4                            | 6      | 3      | 4      | 0      | 0       | 5       |
| Footbridge   | 4                   | 0                            | 6      | 0      | 0      | 0      | 1       | 0       |
| Hunt Unit    | 7                   | 45                           | 44     | 17     | 24     | 14     | 19      | 22      |
| Johnson      | 3                   | 39                           | 58     | 26     | 15     | 26     | 34      | 48      |
| Malarky      | 4                   | 4                            | 2      | 5      | 1      | 2      | 0       | 2       |
| McNary       | 14                  | 3                            | 0      | 1      | 0      | 0      | 2       | 0       |
| Mudhen       | 13                  | 30                           | 38     | 7      | 4      | 5      |         | 7       |
| Pope         | 4                   | 0                            | 1      | 0      | 0      | 0      | 0       | 0       |
| Racetrack    | 5                   | 78                           | 69     | 25     | 21     | 26     | 14      | 31      |
| Rentenaar    | 6                   | 10                           | 6      | 0      | 2      | 7      | 1       | 4       |
| Stutzer      | 4                   | 1                            | 2      | 0      | 0      | 0      | 1       | 0       |
| Oak Island 1 | 1                   | 0                            | 1      | 0      | 0      | 0      | 1       | 1       |
| Oak Island 2 | 1                   | 0                            | 0      | 0      | 0      | 0      | 0       | 0       |
| Oak Island 3 | 1                   | 0                            | 0      | 0      | 0      | 0      | 0       | 0       |
| Oak Island 4 | 1                   | 0                            | 0      | 0      | 0      | 0      | 2       | 0       |
| Oak Island 5 | 1                   | 0                            | 0      | 0      | 0      | 0      | 0       | 0       |
| Oak Island 6 | 1                   | 0                            | 0      | 0      | 0      | 0      | 0       | 0       |
| Reeder Tract | 1                   | 0                            | 0      | 0      | 0      | 0      | 0       | 0       |

<sup>\*</sup> Sun. Nov. 9 - only youth can apply for Hunt and Racetrack units. The Mudhen unit is reserved for a Learn to Hunt workshop.