



## Oregon Fish and Wildlife Commission Agenda

### Tour:

Thursday September 17, 2026, 8:00 AM  
Hampton Inn Suites LaGrande  
2830 Mulholland Dr  
LaGrande, OR 97850

### Meeting:

Friday, September 18, 2026, 8:00 AM  
Eastern Oregon University  
Gilbert Event Center  
1 University Blvd.  
LaGrande, OR 97850

### Friday, September 18, 2026

The Fish and Wildlife Commission conducts hybrid meetings, meaning that you have the option to attend in-person or virtually. Those who would like to provide virtual testimony on an Exhibit scheduled on this agenda must register [REGISTRATION](#) no less than 48 hours (Wednesday, September 16 at 8:00 AM) in advance to receive a testimony link to the meeting. To provide testimony on an agenda item in-person, registration will also be available at the meeting.

Public forum is reserved for comments on topics not already listed elsewhere on the agenda. If you would like to speak during Public Forum - either virtually or in person; you must [register](#) in advance. Registration closes September 16 at 8:00 a.m. two days (48 hours) before the meeting. To [register](#) please provide your name, the topic you wish to address, and your contact information. After review, the Department will reach out with next steps and additional information.

### DIRECTOR'S REPORT

**FIELD REPORTS** – in written form only

### COMMISSION FINANCIAL REPORT

Ken Loffink, Chief Operating Officer

### CLIMATE & OCEAN CHANGE POLICY REPORT

Beaver Action Plan Update  
Adrienne Averett, Implementation Coordinator

### COMMISSION PLANNING

Shaun Clements, Deputy Director

### EXECUTIVE ORDER NO. 25-26 BIENNIAL PLAN

Sarah Reif, Habitat Division Administrator

### ADOPT TEMPORARY RULES

*Commission Action: Rule Ratification*  
Debbie Colbert, Director

### COMMISSION UPDATES

*No Commission Action: Informational Only*

## **OTHER BUSINESS**

### **PUBLIC FORUM**

This part of the agenda is reserved for comments on topics not already listed elsewhere on the agenda. If you would like to speak during Public Forum - either virtually or in person; you must [register](#) in advance. Registration closes at 8:00 a.m. two days (48 hours) before the meeting.

### **EXHIBIT A: MEETING MINUTES**

The Commission will be asked to approve draft Commission meeting minutes from August 14, 2026.  
*Commission Action: Approval of Minutes*

### **EXHIBIT B: 2027 BIG GAME REGULATIONS**

The Commission will be asked to approve Big Game tag numbers, seasons, and regulations for 2027.

*Commission Action: Rulemaking*

[HEARING NOTICE & STAFF SUMMARY](#)

Derek Broman, Game Program Manager  
Josh Smith, Ungulate Coordinator  
Sam Fino, Carnivore-Furbearer Coordinator  
Brian Wolfer, Wildlife Division Deputy Administrator

Submit written comments on this agenda item [Here](#); last day and time to offer written comments to the Agency: August 11, 2026, at 8:00 AM.

Public Testimony: 48-hour Advance [REGISTRATION](#) required for virtual participation.,

### **EXHIBIT C: ACCESS & HABITAT PROJECT FUNDING**

The Commission will be asked to approve the Access and Habitat Board recommendations for project funding.

*Commission Action: Approval*

[STAFF SUMMARY](#)

Travis Schultz, A&H Program Coordinator

Submit written comments on this agenda item [Here](#); last day and time to offer written comments to the Agency: August 11, 2026, at 8:00 AM.

Public Testimony: 48-hour Advance [REGISTRATION](#) required for virtual participation.

### **EXHIBIT D: SALE OF JOHN DAY WATERSHED DISTRICT OFFICE/LAND**

The Commission will be asked to approve the sale of the John Day Watershed District Office and associated land to the Confederated Tribes of the Umatilla Indian Reservation.

*Commission Action: Approval*

[STAFF SUMMARY](#)

Nick Myatt, East Region Manager

Submit written comments on this agenda item [Here](#); last day and time to offer written

comments to the Agency: August 11, 2026, at 8:00 AM.  
Public Testimony: 48-hour Advance [REGISTRATION](#) required for virtual participation.

#### **EXHIBIT E: COQUILLE WILDLIFE AREA ACQUISITION**

The Commission will be asked to approve the acquisition of 528 acres of land in Coos County adjacent to the existing Coquille Wildlife Area.

*Commission Action: Approval*

#### **[STAFF SUMMARY](#)**

Greg Huchko, Umpqua Watershed District Manager

Submit written comments on this agenda item [Here](#); last day and time to offer written comments to the Agency: August 11, 2026, at 8:00 AM.

Public Testimony: 48-hour Advance [REGISTRATION](#) required for virtual participation.

#### **EXECUTIVE SESSION**

An Executive Session will be held pursuant to ORS 192.660(2)(f) to consider information or records that are exempt by law from public inspection, as well as to consult with legal counsel concerning legal rights and duties of a public body with regard to current litigation or litigation likely to be filed as authorized by ORS 192.660(2)(h). The executive session is closed to the public. Members of the press should contact ODFW's Director's Office for instructions on how to join the session.

#### **ADJOURN**

#### **Accessibility and Accommodations**

ODFW provides reasonable accommodation upon request, including assistive listening devices, sign language interpreters, and materials in large print or audiotape. To request accommodation, please contact the Director's Office at (503) 947-6044 (voice) or (503) 947-6042 (fax) at least 48 hours prior to the meeting.

## MEETING PROCEEDURES

### **Future Commission Meetings & Proposed Rulemaking – 2026**

You can learn more about upcoming rulemaking and submit written public comments from the [ODFW Rulemaking Webpage](#) by clicking the Public Comment link for each rulemaking item.

| <u><b>Date</b></u> | <u><b>Location</b></u> | <u><b>Rulemaking Webpage</b></u> |
|--------------------|------------------------|----------------------------------|
| October 16, 2026   | Virtual                | <a href="#">Rulemaking</a>       |
| November 13, 2026  | No meeting scheduled   |                                  |
| December 11, 2026  | Salem                  | <a href="#">Rulemaking</a>       |