# Oregon Fish and Wildlife Commission Agenda

Workshop:
Thursday Dec 10, 2026, 1:00-4:00 PM
Oregon Dept of Fish and Wildlife
Commission Room
4034 Fairview Industrial Dr SE
Salem, OR 97302

Meeting:
Friday, December 11, 2026, 8:00 AM
Oregon Dept of Fish and Wildlife
Commission Room
4034 Fairview Industrial DR SE
Salem, OR 97302

**Friday, December 11, 2026**

The Fish and Wildlife Commission conducts hybrid meetings, meaning that you have the option to attend in-person or virtually. Those who would like to provide virtual testimony on an Exhibit scheduled on this agenda must register REGISTRATION no less than 48 hours (Wednesday, December 9 at 8:00 AM) in advance to receive a testimony link to the meeting. To provide testimony on an agenda item in-person, registration will also be available at the meeting.

Public forum is reserved for comments on topics not already listed elsewhere on the agenda. If you would like to speak during Public Forum - either virtually or in person; you must register in advance. Registration closes December 9 at 8:00 a.m. two days (48 hours) before the meeting. To register please provide your name, the topic you wish to address, and your contact information. After review, the Department will reach out with next steps and additional information.

**DIRECTOR'S REPORT**

**FIELD REPORTS** – in written form only

**COMMISSION FINANCIAL REPORT**
Ken Loffink, Chief Operating Officer

**COMMISSION 2027 ROADMAP**
Shaun Clements, Deputy Director of Fish and Wildlife Programs

**ADOPT TEMPORARY RULES**
*Commission Action: Rule Ratification*
Debbie Colbert, Director

**COMMISSION UPDATES**
*No Commission Action: Informational Only*

**OTHER BUSINESS**

**PUBLIC FORUM**
This part of the agenda is reserved for comments on topics not already listed elsewhere on the agenda. If you would like to speak during Public Forum - either virtually or in person; you must register in advance. Registration closes at 8:00 a.m. two days (48 hours) before the meeting.

**EXHIBIT A: MEETING MINUTES**
The Commission will be asked to approve draft Commission meeting minutes from September 18, 2026.
*Commission Action: Approval of Minutes*

**EXHIBIT B: 2027 GROUNDFISH FISHERY REGULATIONS AND NEARSHORE LOGBOOK REPORT**
The Commission will be asked to adopt regulations for the 2027 recreational and commercial groundfish fisheries. The Commission will also be provided with a copy of the 2024 commercial nearshore logbook report. *Commission Action: Rulemaking*
HEARING NOTICE & STAFF SUMMARY

Lynn Mattes, Marine Fisheries Management Section Manager

Submit written comments on this agenda item **Here;** last day and time to offer written comments to the Agency: November 11, 2026, at 8:00 AM.
Public Testimony: 48-hour Advance **REGISTRATION** required for virtual participation.

**EXHIBIT C: COMMERCIAL BAY CLAM DIVE FISHERY CLOSURE IN YAQUINA BAY**
The Commission will be asked to close harvest of commercial subtidal clams Yaquina Bay.
*Commission Action: Rulemaking*
HEARING NOTICE & STAFF SUMMARY

Eric Anderson, Shellfish Project Leader;
Kelly Corbett, Shellfish Program Leader

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**EXHIBIT D: RESTORATION & ENHANCEMENT BOARD APPOINTMENT AND FUNDING APPROVAL**
The Commission will be asked to appoint new members to the Recreation and Enhancement (R&E) Board and approve projects recommended by the R&E Board.
*Commission Action: Appointment & Approval*
STAFF SUMMARY

Marty Olson, Restoration and Enhancement Program Coordinator

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**EXHIBIT E: ACCESS & HABITAT PROJECT FUNDING**
The Commission will be asked to approve the Access and Habitat Board recommendations for project funding.
*Commission Action: Approval*
STAFF SUMMARY

Travis Schultz, Access & Habitat Program Coordinator

Submit written comments on this agenda item **Here**; last day and time to offer written comments to the Agency: August 11, 2026, at 8:00 AM.
Public Testimony: 48-hour Advance **REGISTRATION** required for virtual participation.

**EXHIBIT F: OREGON AGRICULTURAL HERITAGE COMMISSION BOARD APPOINTMENT**
The Commission will be asked to recommend Eduardo Contreras to the Oregon Watershed Enhancement Board (OWEB) for re-appointment to the Oregon Agricultural Heritage Commission as a fish and wildlife member, for another four-year term beginning January 2027.
*Commission Action: Approval*
STAFF SUMMARY

Sarah Rief, Habitat Division Administrator

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Public Testimony: 48-hour Advance **REGISTRATION** required for virtual participation.

**EXHIBIT G: OREGON CONSERVATION & RECREATION FUND PROJECT APPROVAL**
The Commission will be asked to approve funding for recommended projects.
*Commission Action: Approval*
STAFF SUMMARY

Revia Gillman, OCRF Coordinator
Sarah Rief, Habitat Division Administrator

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Public Testimony: 48-hour Advance **REGISTRATION** required for virtual participation.

**EXHIBIT H: LOWER DESCHUTES WILDLIFE AREA**
The Commission will be asked to approve the purchase of 255 acres of land adjacent to the Lower Deschutes Wildlife Area.
*Commission Action: Approval*
STAFF SUMMARY

Nick Myatt, East Region Manager

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**EXECUTIVE SESSION**
An Executive Session will be held pursuant to ORS 192.660(2)(f) to consider information or records that are exempt by law from public inspection, as well as to consult with legal counsel concerning legal rights and duties of a public body with regard to current litigation or litigation likely to be filed as authorized by ORS 192.660(2)(h). The executive session is closed to the public. Members of the press should contact ODFW's Director's Office for instructions on how

to join the session.

**ADJOURN**

**Accessibility and Accommodations**

ODFW provides reasonable accommodation upon request, including assistive listening devices, sign language interpreters, and materials in large print or audiotape. To request accommodation, please contact the Director's Office at (503) 947-6044 (voice) or (503) 947-6042 (fax) at least 48 hours prior to the meeting.

**Future Commission Meetings & Proposed Rulemaking – 2027**

You can learn more about upcoming rulemaking and submit written public comments from the ODFW Rulemaking Webpage by clicking the Public Comment link for each rulemaking item.

| Date | Location | Rulemaking Webpage |
|---|---|---|
| January 15 | TBD | Rulemaking |
| February 19 | TBD | Rulemaking |
| March 18 & 19 | TBD | Rulemaking |
| April 22 & 23 | TBD | Rulemaking |
| May 14 | HOLD- No Meeting Scheduled | |
| June 24 & 25 | TBD | Rulemaking |
| July 16 | HOLD- No Meeting Scheduled | |
| August 13 | TBD | Rulemaking |
| September 16 & 17 | TBD | Rulemaking |
| October 14 & 15 | TBD | Rulemaking |
| November 12 | HOLD- No Meeting Scheduled | |
| December 16 & 17 | TBD | Rulemaking |